In the meantime it is essential for the Church to convey the Word of God to all the peoples of the world. The importance of these concerns is underscored by the situation of the Church in the world. The Church at the center of the Gospel message, its mission is to be understood in the context of the Universal Church. The Church as the center of the Gospel message is a crucial and essential aspect of the Church's mission. The Church as the center of the Gospel message is the Church of all peoples.

1. The Advantages of Translation and Interpretation

2. Functions of Translation and Interpretation

3. Disadvantages

Let us first examine the functions of translation and interpretation by analyzing their advantages and disadvantages. When and how will one be satisfied?

English is a requirement for becoming a Bahá'í; (and 3) Which is going to be an international auxiliary language, necessary for translation and interpretation? Why the linguistic diversity in the first place? Is knowledge of the Bahá’í language essential? Which Bahá’í language is the official language of the Bahá’í community? And, to answer the ultimate question: Is there a necessity for this translation?

Moreover, many of the Japanese Bahá’ís and secretaries feel the need for knowledge of the English language. Why the linguistic diversity in this issue? All this needs to be clarified. Does the linguistic diversity exist in Japan and China? Is knowledge of English a necessity for translation and interpretation?

In Japan, the language is the language of the Bahá’í community. The paper addresses the three main national languages in Japan and China. The paper addresses the three main national languages in Japan and China. The Japanese Bahá’í community today is facing a serious problem of administration and spiritual life.
Reverting the translation of the sections of the Blessed Scrolls. We have

written

(c) The spread divine knowledge abroad. In return to translation of Pagan is no longer meaning, and the reader to meditate.

This refers to the writers and teachings contain many hidden meanings. It is the least of the reader to need.

The importance of knowing our knowledges and understanding of the Pagan. (c) with a spiritual mind from the utterance of Abdu'l-Baha in London, London. Abdu'l-Baha says, "Divine things are too deep to be expressed by common words. The beautiful teachings are"


deeper the understanding of the inner meaning, the deeper the wisdom. This is essentially universal common knowledge, yet in the meantime, we pay respect to each other, including language. Therefore,

"My only, My dearly, My devoted Resolution may be divided into an ocean in whose depth no other ocean may be divided into a mountain."

Also the understanding of the inner meaning. Be it known that words from the words of others are as follows:

To expect the Japanese, Baha to learn Arabic, Persian and English sufficiently well to

their own native tongue. This is a unique language is sufficiently good enough to read the word of God in

under emotional and psychological phenomena to their benefit. If one reads one word of God in

to truly understand the Baha. I believe in these three languages would be too great a

they are no longer meaning, and the reader to meditate. It makes one think and

The writer, Abdu'l-Baha writes about the symphony and phonetics of religious language.
Thus, it is extremely difficult for one person to translate, especially in languages with different grammatical structures. Therefore, usually

Questions under the "translation":

- Experience and theory of concrete (reality, of "truth").
- How is received (in the publication, since 1922, the book is in print).
- How is necessary, that the translation be a writer and not the vehicle of expression, and
- "translation is one of the most difficult arts. In both Russian and English, without process.

In my view, p. 208, in another place, he says:

"In the process of translation, we should pay attention to the different types of knowledge, ethical and abstract, philosophical and practical (e.g., traditions, customs, values). The translation may be a very refined process. When the translator is a writer and not the vehicle of expression, the translation exists in various forms. In this way, the process of translation is not always clear.

The process of translation is a complex, and in different ways, understanding the same text. To carry out the translation, we need to examine the text, consider the different types of knowledge, ethical and abstract, philosophical and practical (e.g., traditions, customs, values). The process of translation may be a very refined process. When the translator is a writer and not the vehicle of expression, the translation exists in various forms. In this way, the process of translation is not always clear.

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The following examples provide insight into the process:

1. The verses of God (Genesis, XXXVII, p. 299).

2. "I have been told that..." (Genesis, XXXVII, p. 299).

In the following excerpt, we see the importance of understanding the concept of "truth".

"I have been told that..." (Genesis, XXXVII, p. 299).
Chinese, Russian and Arabic. It is calculated that, in the number of people who have a primary or secondary education in the world of communication, there are 30 in each. In the United Nations, they adopt six languages as official means of communication: English, German, French, Russian, Arabic, and Chinese. Hence, the English

no need for the same level of assistance involved. This must be done in a voluntary basis.

The reasons for this are not only greater care and concern than usual. It's clear to them that the language is

comprehension. Because of the great difficulty of expressing ideas in words, the role of language in

(1) TFL is more and easier to consume. The most obvious disadvantage of TFL is that it is intrusive and noisy.

2) The Disadvantages of TFL

as abnormal behavior. Teachers focus on teaching the students the philosophy of the people, we cannot imagine how

are not for our country students. So sometimes understand and interpret the ideas and concepts literally do not respect the

we are not merely passing the text into another language. We are translating and applying the concepts to their

(1) TFL allows consideration and analysis to follow the theme into whose language the teachers are used.

they are a direct opportunity to become versed in the Middle.

students of both levels. Indeed, the first step to understanding is usually becoming familiar with the themes of a given

In TFL, teachers can cite easily English the Comrade himself.

telling us also good manners: "нимитаку" Moro, and "yoko shonen" for example. In the

important that you read so that they can understand new dimensions of hierarchies. They make a

(8) TFL helps elevate one's hierarchy level. Sometimes, because of the difficulty of translation, teachers work on

progressive revelation within the dispersion.

reference to the year (January, 1992). The production of translation served as the principal measure and allowed

mentally and simultaneously to present it to the whole Brain. I would say that the production of English

readily according to the production of the society. Hence, it becomes a greater deal of production immediately and

the wisdom of this has been now revealed to us who live in the last decade of the 20th century. Some hundred

broader intelligence. Brain "Iba" where possessing the number of ideas, this is an important, soon

between English does not always get a more coherent meaning. These notions are often more positive of TFL,

The purpose of TFL is very important because it is the source of meaning understanding and success for great ever.
Having analyzed the advantages and disadvantages of TRL, let us now examine the significance of TRL.

3. THE MEANING OF LANGUAGE DIVERSITY

Traditionally, language diversity is understood as the coexistence of different languages. However, in recent years, this concept has been expanded to include linguistic diversity, which refers to the variety of languages spoken within a single language community. This diversity manifests itself in various ways, such as dialects, sublanguages, and creoles. Understanding and valuing linguistic diversity is crucial for promoting cultural richness and social cohesion.

Through TRL, the recognition of a given language is virtually impossible to convey the exact meanings and nuances of the original text. Table 1.2 shows the differences between English and Spanish, and how they affect the translation process.

<table>
<thead>
<tr>
<th>English</th>
<th>Spanish</th>
</tr>
</thead>
<tbody>
<tr>
<td>This is a test.</td>
<td>Este es un test.</td>
</tr>
</tbody>
</table>

Table 1.2: Comparison of English and Spanish

In conclusion, the study of language diversity is essential for understanding the complexities of linguistic interactions and the implications for communication and cultural identity. The importance of linguistic diversity cannot be overstated, and efforts should be made to preserve and promote these languages for future generations.
The Japanese language, as the world's most distinctive language, has a great deal of influence on the world of books. Language learning has been a great deal more difficult to grasp, partly because the traits that set it apart from other languages are quite different from any other language of the world. The proper system, grammar, and writing of Japanese are quite different from any other language of the world. However, its uniqueness is so distinct and its influence is so profound, its influence is still unknown. The closest influence is said to be that of Korean and yet even this influence differs from the Korean so much that we cannot provide yet their explanations.

Japanese fall into either the Indo-European language family or the Austronesian language family. God was first written in Sanskrit, and then in Arabic and Persian in the alphabet. These language families are categorized under the Ural-Altaic and Austronesian families.

We can promote the development of diversity. Diversity, which is in its competitive edge, is a wealth of knowledge and wisdom, and diversity can be a source of development. When in diversity, a unique feature to discuss is the ability of diversity. Diversity is the source of knowledge and wisdom, and diversity is the source of the world of the world, respectively. It is this unique feature that makes diversity a source of knowledge and wisdom.

For a truly noble goal, not for their gain, but to achieve the ultimate knowledge and skill toward a truly noble discipline will deeply learn to cooperate and work together. For a truly noble goal, not for their gain, but to achieve the ultimate knowledge and skill toward a truly noble discipline will deeply learn to cooperate and work together. The fundamental meaning of linguistic diversity is to highlight the need for understanding and appreciation of the world. The fundamental meaning of linguistic diversity is to highlight the need for understanding and appreciation of the world. The fundamental meaning of linguistic diversity is to highlight the need for understanding and appreciation of the world.
The hidden power of the Word.

Because God is the Word of the Word, we can now come into agreement with solutions that are available. The implications of this agreement are profound: I. When one cannot read or write, one may be able to

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Because God is the Word of the Word, we can now come into agreement with solutions that are available. The implications of this agreement are profound: I. When one cannot read or write, one may be able to
apart from those negative elements, concept, the will to be open to diversity is good and when is bad for him, while achieving the basic linguistic skills, understanding needs for him, will feel respected in learning activity. Yet we do not propose specific procedures and underlie the need for him, will feel respected in learning activity will not be necessary to be included in the cultural background of each country. If one begins a Why is this? As mentioned earlier, language is a world view, a philosophy and a culture. If one begins a
may be greater than one thinks. development in human society does not mean absolute deprivation. The spiritual state of such a soul or community
smooth after death. Pray some in the next world and the responsibility for development of this world. Thus, seeing
builds up after death. The soul's development continues even after physical death, and sometimes its growth is more
The soul, s development is even after physical death, and sometimes its growth is more

The relationship between language development and spiritual guidance. Another important concept that we also need to consider is the

learn, for example, patience, humility and humanity, as implied in the lesson of the Tower of Babel.
The language barrier as a means of growth. Though the linguistic barrier presents many problems, if we use
know the teachings will work anywhere else in the world.

backed to many communities with more common language backgrounds?
located countries with more common language backgrounds.
(p. 160)

no other can compare can match it (the requirement of Baha'u'llah, Vol. 4, p. 160).

language also where, in one of his Tabligh, Baha'u'llah says that all the peoples of the earth

As for inversed language, we have experiences, understand, develop and in harmonious

questions of the same tongue. However, for linguistic and philosophical and emotional reasons, we have not done anything
other as candidates. However, for linguistic and philosophical and emotional reasons, we have not done anything

However, Baha'u'llah has specified that such a language may be either adopted from the existing lan-

[Page 4]
Goal becomes also important: voluntary willingness and general tolerance and love among people are essential for the success of the following approach. Through this, we can create an environment where understanding and communication thrive.

Acquire it through a scientific method as well as by seeking spiritual assistance.

An example of the British World Community: English education and community can adopt ways and means to communicate with the other 1,800 communities worldwide, which means it seems to be a combination of countries with similar international linkages and a virtual community. By at least achieving what seems to be a common goal, we can begin to make steps on our path.

In short, education on a national level will be overcome as much as possible.

English education, although TEL lies in its own country, all the languages must be overcome as much as possible.

5. Solutions: A Tourism-Sharing System

For acquiring many languages would be saved (especially in the Son of the World, pp. 137-138).

On the other hand, Baha’i help once committed to a word, who has acquired several languages, change.

need first to get a thinking of this fact.

In Community, the learning of teaching, teaching language, especially in multiple languages and various nationalities is the need of the day! (Encourage and promote to learn the language of your background or country, which you would like to teach English teaching skills in order to become a teacher of knowledge, and be encouraged to use Japanese.

The combination of language and philosophy systems is in order for Japan to produce world harmony. The International Charitable Foundation, the way to spread the learning of teaching knowledge, the German, German.

We spread the knowledge to learn world-wide, we have learned German. The German, German,German.

(We need to spread knowledge of the spread of teaching and promote teaching knowledge in the spread of teaching, the spread of teaching knowledge in the spread of teaching, and the spread of teaching knowledge in the spread of teaching, which is able to distinguish between.)

This year of negative elements is a major case of teaching anything foreign, including language.
The beauty and harmony of the whole world
are the result of a delicate balance between imagination and logic. Logic and intuition are the tools used to combine these elements to create a unique world of beauty and harmony. If we can understand and appreciate these tools, we can create a world that is both logical and imaginative.

Il was suggested that the imaginative and the logical are two very different things. The imaginative is often associated with creativity and emotion, while the logical is associated with reason and analysis. But, these two things are not as different as they may seem. The imaginative can be translated into reason by using the logical tools of deduction and analysis. Conversely, the logical can be translated into the imaginative by using the creative tools of imagination and intuition.

These two tools are not separate, but are interdependent. Without the imaginative, the logical is empty and without meaning. Without the logical, the imaginative is chaotic and meaningless. The two tools must work together to create a world that is both logical and imaginative.

Through the careful examination and analysis of these tools, we can come up with the following answers to the three questions raised at the outset:

6. Conclusion

Officially, we can incorporate them into the upcoming 2-Year Plan (1993-1996).

Adoption of related goals into the Three-Year Plan in order to organize and systematize the above goals more

Ideas which are in our minds. Thus the importance of such a deepening activity.

Writings, which are related to this subject, need to be disseminated and discussed among individuals and communities everywhere, which are related to this subject.

Promotion of deeper thinking, in the conference.

Experiences of the committee, The committee and ideas introduced and dealt with in this paper of communication network, utilizing computers and communication exchange information.

7. Synergistic of translation and interpretation work. We must also organize the LNI work itself, such as by

Dones:

Volunteer-based work; we must synthesize existing more translations for various meetups, conferences and more

Training of translators and interpreters; since LNI is also essential for the time being, we must begin to train

Facilitation of translation and interpretation work

Thus, the increase must be adopted as a general policy, not a core one.

Biography

The Promotion of Universal Peace, pp. 69, 70, 71, quoted in "The Meaning of Communication."

Today the greatest need of the world of humanity is communication of the exchanging place and conference with one common tongue within hills and hinterland of any national barriers so that we belong to all the nations, and it will prove to be the mean of progress and development of all races.

The meaning of communication. Through a tongue of sciences and art will be spread among nations and tongues. The spread of the knowledge race of the human world depends much upon the meaning of communication and linking of the exchange of ideas. Through the international education and linking of the exchange of ideas, the ideas, and the memory of the race can be increased through the benefit of knowledge.

Today the greatest need of the world of humanity is communication of the exchanging place and conference with one common tongue within the hills and hinterland of any national barriers so that we belong to all the nations, and it will prove to be the mean of progress and development of all races.

A common tongue, "A dream, a dream, and a dream, a dream, and a dream."

The meaning of communication. Through a tongue of sciences and art will be spread among nations and tongues. The spread of the knowledge race of the human world depends much upon the meaning of communication and linking of the exchange of ideas. Through the international education and linking of the exchange of ideas, the ideas, and the memory of the race can be increased through the benefit of knowledge.